



**Patriot**  
Properties Inc.

## PROPERTY LOCATION

| No | Alt No | Direction/Street/City    |
|----|--------|--------------------------|
| 0  | LOT    | MILL BROOK DR, ARLINGTON |

## OWNERSHIP

| OWNERSHIP |                   |       | Unit #: |            |
|-----------|-------------------|-------|---------|------------|
| Owner 1:  | TOWN OF ARLINGTON |       |         |            |
| Owner 2:  |                   |       |         |            |
| Owner 3:  |                   |       |         |            |
| Street 1: | 730 MASS AVE      |       |         |            |
| Street 2: |                   |       |         |            |
| Twn/City: | ARLINGTON         |       |         |            |
| St/Prov:  | MA                | Cntry |         | Own Occ: N |
| Postal:   | 02476             |       | Type:   |            |

## PREVIOUS OWNER

|           |       |  |  |
|-----------|-------|--|--|
| Owner 1:  |       |  |  |
| Owner 2:  |       |  |  |
| Street 1: |       |  |  |
| Twn/City: |       |  |  |
| St/Prov:  | Cntry |  |  |
| Postal:   |       |  |  |

## NARRATIVE DESCRIPTION

This Parcel contains .583 Sq. Ft. of land mainly classified as Vacant-Edu

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |

## PROPERTY FACTORS

| Item       | Code | Description | %   | Item    | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z          | R1   | SINGLE FA   | 100 | water   |      |             |
| o          |      |             |     | Sewer   |      |             |
| n          |      |             |     | Electri |      |             |
| Census:    |      |             |     | Exmpt   |      |             |
| Flood Haz: |      |             |     |         |      |             |
| D          |      |             |     | Topo    |      |             |
| s          |      |             |     | Street  |      |             |
| t          |      |             |     | Gas:    |      |             |

**LAND SECTION (First 7 lines only)**

[illegible]

|              |         |              |       |             |     |            |               |           |        |         |            |        |         |
|--------------|---------|--------------|-------|-------------|-----|------------|---------------|-----------|--------|---------|------------|--------|---------|
| Total AC/HA: | 0.58303 | Total SF/SM: | 25397 | Parcel LUC: | 933 | Vacant-Edu | Prime NB Desc | ARLINGTON | Total: | 888,895 | Spl Credit | Total: | 888,900 |
|--------------|---------|--------------|-------|-------------|-----|------------|---------------|-----------|--------|---------|------------|--------|---------|

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

Database: AssessPro - ArchiveProArling

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2023

